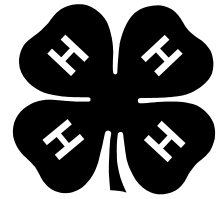


Awards Application Form



☐ County Medals (Members 12 and Older)

Age determined as of January 1, 2009. If you are a graduate, also complete a Bay County 4-H Graduate Information form.

☐ Young Achiever (Members 9-11 years old)

Age determined as of January 1, 2009

Deadline to submit application is November 6, 2009

To be completed by the *Member* only.

Member's Name: _____

Street Address: _____

City: _____, *Michigan* Zip-Code: _____

Telephone: _____ Date of Birth: (dd/mm/yyyy) ____/____/____ Years in 4-H: _____

Number up to three (3) project area(s) for which you wish to be considered in the order of your personal choice, with number one being the project area in which you would most like to be considered for an award, and three being a project area you are strong in, yet one and two being of greater strength for you.

To assist the Awards Selection Committee, write a *paragraph* (between 25 and 75 words) on the reverse side of this form about your accomplishments in each of the project areas for which you are applying. Be sure to include such things as Fair awards, and refer to your 4-H Member's Personal Record Book. You are *not* eligible for a County Medal in the same project area two years in a row.

Member's Signature*: _____ Date: _____

Parent/Guardian Signature*: _____ Date: _____

4-H Leader's Signature*: _____ Date: _____

* It is mandatory that all three signatures be filled. Incomplete signatures will disqualify the applicant for consideration of an award. 4-H Leaders should review the application and encourage the Member to include items that he or she may have missed. 4-H Leaders who wish to attach a comment sheet, or send one separately, should feel free to do so.

Information on these applications will be used solely for selecting 4-H Members for recognition and information released only for the benefit of the 4-H Member.

County Medal Choices—Indicate your choices with numbers 1, 2, and 3.

Plants and Animals	Communication Arts	Consumer Sciences	Science & Technology
_____ Agriculture	_____ Communication Arts	_____ Child Care & Develop.	_____ Biological Sci.
_____ Aquaculture	_____ Public Speaking	_____ Clothing & Textiles	_____ Entomology & Bees
_____ Beef	_____ Reporting Media	_____ Consumer Education	_____ Plant Sci.
_____ Cats	_____ Performing Arts	_____ Home Environment	_____ Veterinary Sci.
_____ Cavy	_____ Visual Arts	_____ Family Life	_____ Technology &
_____ Dogs	_____ Photography & Video	_____ Consumer &	_____ Engineering
_____ Dairy		_____ Family Science	_____ Aerospace
_____ Goats	Environmental Stewardship		_____ Computer Tech.
_____ Gardening and	_____ Forestry	Personal Development	_____ Electricity
_____ Horticulture	_____ Wildlife & Fisheries	_____ Leadership	_____ Engines, Tractors &
_____ Horse	_____ Outdoor Education &	_____ Personal Development	_____ Field Equipment
_____ Llama	_____ Recreation	_____ Achievement	_____ Wood Sci.
_____ Pets	_____ Shooting Sports	Healthy Lifestyles	_____ Industrial Arts
_____ Poultry		_____ Food & Nutrition	_____ Physical Sci.
_____ Rabbits	Citizenship	_____ Healthy Lifestyles	Activities
_____ Sheep	_____ Citizenship &	_____ Safety	_____ Community Service
_____ Swine	_____ Civic Engagement	_____ Bicycle	_____ Demonstration
			_____ Fashion Revue
			_____ Judging

Paragraph for Project Area 1:

Paragraph for Project Area 2:

Paragraph for Project Area 3: